## COMMON COUNCIL



# COMMON COUNCIL 



## COMMON COUNCIL

ACCOUNT NUMBER: 001-020
FUND: GENERAL FUND

## ABOUT THE DEPARTMENT

The Common Council is an elected body with legislative powers to enact ordinances, resolutions, policies, and enforcement, and funding actions to enhance the social and economic well being of the City and its citizens. Residents within their respective wards elect the seven members of Council to four-year terms. The seven Council members serve at various times on a number of sub-committees including Personnel Committee, Ways \& Means, and Legislative Review.

Support personnel, funding and equipment is necessary to accomplish the goals, strategies, and objectives of this body.

| EXPENDITURES BY CATEGORY |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| CATEGORY | 2006-07 <br> ACTUAL | 2007-08 <br> ACTUAL | 2008-09 <br> PROJECTED | 2009-10 <br> ADOPTED |
| PERSONNEL | 445,044 | 452,568 | $431, \mathbf{2 8 6}$ | 486,300 |
| MAINTENANCE \& OPERATION | 31,425 | 36,634 | 33,946 | 40,700 |
| CONTRACTUAL SERVICES | 0 | 0 | 4,478 | 0 |
| INTERNAL SERVICE | 30,356 | 18,115 | 16,100 | 15,600 |
| CAPITALOUTLAY | 5,250 | 431 | 4,672 | 0 |
| DEBTSERVICE | 0 | 0 | 0 | 0 |
| TOTAL | $\mathbf{5 1 2 , 0 7 6}$ | $\mathbf{5 0 7 , 7 4 7}$ | $\mathbf{4 9 0 , 4 8 2}$ | $\mathbf{5 4 2 , 6 0 0}$ |

## COUNCIL OFFICE

## 2008-09 KEY ACCOMPLISHMENTS

$\checkmark$ The Council Office continues to be committed to providing excellent customer service to the citizens of the City of San Bernardino.
$\checkmark$ The Council Members prepared for and attended the following regularly scheduled meetings:

- Council Meetings/Community Development Commission
- Legislative Review Committee Meetings
- Personnel Committee Meetings
- Ways \& Means Committee Meetings
- Redevelopment Committee Meetings
- Grant Ad Hoc Committee Meetings
$\checkmark$ Due to the uniqueness of the operational status of the Council Members, many additional hours were expended in attending several outside Committee and community meetings and functions, investigating and solving problems and generally supporting complaints that occur in various Wards of the City.
$\checkmark$ Staff, at times, worked extended hours, as required, in support of Council activities. This was to insure that all programs and requirements of the Council Office were accomplished in the most professional manner possible.


## 2009-10 KEY GOALS

$>$ To assist the Council in the implementation of their goals and objectives for the City and respective wards.
$>$ To maintain excellent working relations with all City departments.
> To provide our City residents with excellent customer service.

## DID YOU KNOW?

$>$ The Council Office is open five days a week, 9 hours a day, Monday - Thursday.
$>$ There are three (3) support positions in the Council Office.
$>$ Council Office Staff is available four days per week to facilitate the scheduling of meeting and appointments with the Council Members.
> Council Office Staff processes approximately 5,500 requests for service a year, including telephone calls and counter visits from constituents.

## EXPENDITURE BUDGET LINE ITEM DETAIL

FISCAL YEAR 2009-2010

FUND 001 GEAERAL FUND
DIVISION 021 COMMON COUNCIL

| ACCOUNT OBJECT \& TITLE | ACTUAL 2006-07 | ACTUAL 2007-08 | PROJECTED 2008-09 | ADOPTED 2009-10 |
| :---: | :---: | :---: | :---: | :---: |
| 5011 SALARIES PERM/FULLTIME | 284,751 | 256,347 | 239.234 | 242,700 |
| 5013 AUTOMOBILE ALLOWANCE | 25.875 | 34,200 | 37,250 | 44,100 |
| 5014 SALARIES TEMP/PARTTIME | 0 | 0 | 2,820 | 26,200 |
| 5026 PERS RETIREMENT | 37,622 | 50.801 | 47,443 | 50,600 |
| 5027 HEALTH bc LIFE INSURANCE | 93,573 | 107,161 | 100,478 | 117,900 |
| 5028 UNEMPLOYMENT INSURANCE | 777 | 726 | 699 | 700 |
| 5029 MEDICARE | 2,447 | 3,333 | 3,364 | 4.100 |
| total personnel services | 445,044 | 452,568 | 431.286 | 486,300 |
| 5111 MATERIALS \& SUPPLIES | 8,660 | 5.323 | 5,799 | 5,700 |
| 5122 DUES \& SUBSCRIPTIONS | 277 | 569 | 433 | 600 |
| 5141 LOCAL TRAVEL \& MEETINGS | 11,162 | 7,872 | 3.819 | 0 |
| 5142 MEETINGS \& CONFS-WARD 1 | 115 | 35 | 50 | 3,700 |
| 5143 MEETINGS \& CONFS-WARD 2 | 1,231 | 200 | 170 | 3,700 |
| 5144 MEETINGS \& CONFS-WARD 3 | 979 | 1,390 | 335 | 3,700 |
| 5145 MEETINGS \& CONFS-WARD 4 | 621 | 2,594 | 4.005 | 3,700 |
| 5146 MEETINGS \& CONFS-WARD 5 | -120 | 4.980 | 6.577 | 3,700 |
| 5147 MEETINGS \& CONFS-WARD 6 | 406 | 3,413 | 1,114 | 3.700 |
| 5148 MEETINGS \& CONFS-WARD 7 | 4.208 | 463 | 3,263 | 3,700 |
| 5171 Rentals | 698 | 391 | 0 | 0 |
| 5172 EQUIPMENT MAINTENANCE | 0 | 145 | 70 | 400 |
| 5174 PRINTING CHARGES | 1.583 | 1.158 | 907 | 900 |
| 5175 POSTAGE | 422 | 755 | 306 | 800 |
| 5176 COPY MACHINE CHARGES | 1,056 | 6.716 | 6.518 | 5,800 |
| 5186 CIVIC AND PROMOTIONAL | 128 | 630 | 580 | 600 |
| TOTAL MAINTENANCE | 31,426 | 36,634 | 33,946 | 40,700 |
| 5505 OTHER PROFESSIONAL SERVICES | 0 | 0 | 4,478 | 0 |
| total contractual services | 0 | 0 | 4,478 | 0 |
| 5601 GARAGE CHARGES | 0 | 96 | 100 | 100 |
| 5604 IT CHARGES IN-HOUSE | 20,800 | 6.800 | 7,300 | 6,700 |
| 5605 TELEPHONE SUPPORT | 9,557 | 9,272 | 8,400 | 8.400 |
| 5608 WATER, SEWER, GEOTHERMAL | 0 | 1,600 | 0 | 0 |
| 5612 FLEET CHGS - FUEL | 0 | 347 | 300 | 400 |
| total intrrnal service charges | 30,356 | 18,115 | 16.100 | 15,600 |
| 5702 COMPUTER EQUIPMENT | 0 | 0 | 1,938 | 0 |
| 5704 MISCELLANEOUS EQUIPMENT | 5,250 | 431 | 2,733 | 0 |
| total capital outlay | 5.250 | 431 | 4,672 | 0 |
| total | 512,077 | 507.747 | 490,482 | 542,600 |

## OBJ JUSTIFICATION

5111 OFFICE SUPPLIES, SPECLAL COUNCIL SUPPLIES, PHOTO \& RECORDING SUPPLIES, PLAQUES, COUNCIL MEMBERS PHOTOS, ENGRAVING, MAILGRAMS, TELEGRAMS, ETC.

5122 SUBSCRIPTIONS TO THE SUN NEWSPAPER, PRESS ENTERPRISE NEWSPAPER, CALIFORNIA JOURNAL, CALIFORNIA \& WASHINGTON KIPLINGER REPORTS.

5142 WARD 1: MEETINGS \& CONFERENCES - TRANSPORTATION, FOOD, LODGING \& REGISTRATION EXPENSES DURING OUT OF TOWN MEETINGS.

5143 WARD 2: MEETINGS \& CONFERENCES - TRANSPORTATION, FOOD, LODGING \& REGISTRATION EXPENSES DURING OUT OF TOWN MEETINGS.

5144 WARD 3: MEETINGS \& CONFERENCES - TRANSPORTATION, FOOD, LODGING \& REGISTRATION EXPENSES DURING OUT OF town meetings.

5145 WARD 4: MEETINGS \& CONFERENCES - TRANSPORTATION, FOOD, LODGING \& REGISTRATION EXPENSES DURING OUT OF town meetings.

5146 WARD 5: MEETINGS \& CONFERENCES - TRANSPORTATION, FOOD, LODGING \& REGISTRATION EXPENSES DURING OUT OF town meetings.

5147 WARD 6: MEETINGS \& CONFERENCES - TRANSPORTATION, FOOD, LODGING \& REGISTRATION EXPENSES DURING OUT OF TOWN MEETINGS.

5148 WARD 7: MEETINGS \& CONFERENCES - TRANSPORTATION, FOOD, LODGING \& REGISTRATION EXPENSES DURING OUT OF town meetings.

5172 EQUIPMENT MAINTENANCE: MAINTENANCE CONTRACTS FOR TYPEWRTYERS, TRANSCRIBER, CASSETTE RECORDER, CASSETTE DUPLICATOR, TIME CLOCK.

5174 PRINTING OF LETTERHEAD, ENVELOPES, BUSINESS CARDS, MEETING NOTICES, FLYERS AND OTHER VARIOUS DOCUMENTS.
5175 COUNCIL OFFICE MAILING AND CORRESPONDANCE
5176 COPY MACHINE LEASE

5186 CIVIC/PROMOTIONAL: EXPENSES FOR CIVIC \& PROMOTIONAL PROJECTS SUCH AS PICTURES, PLAQUES, CERTIFICATES, PINS, \& HOSTING OF VISITING DIGNITARIES.

5601 CHARGES FROM CITY'S FLEET DIVISION (INCLUDING STAFF TIME AND OVERHEAD) RELATED THE MAINTENANCE AND OPERATION OF MOTOR VEHICLES ASSIGNED TO THIS DEPARTMENT. (CHARGE-BACKS BASED ON ACTUAL COSTS INCURRED.)

5604 THE PORTION OF THE CITY'S TOTAL INFORMATION TECHNOLOGY SERVICES COSTS (INCLUDING STAFF TIME) RELATED TO THIS DEPARTMENT. CHARGES ARE BASED ON TYPE OF EQUIPMNT, SOFTWARE AND SUPPORT UTILIZED BY DEPARTMENT.

5605 CHARGES FROM THE CITY'S TELECOMMUNICATIONS DIVISION (INCLUDING STAFF TIME AND OVERHEAD) RELATED TO THIS dIVISION'S TELECOMMUNICATIONS COSTS (CHARGE-BACKS BASED ON ACTUAL COSTS INCURRED).

5612 CHARGES FROM THE CITY'S FLEET DIVISION (INCLUDING STAFF TIME AND OVERHEAD) FOR FUEL COSTS RELATED TO MOTOR VEHICLES IN THIS DIVISION (CHARGE-BACKS BASED ON ACTUAL COSTS INCURRED).

